



# San Bernardino County

## Land Use Services Department, Planning Division

San Bernardino County Government Center  
385 N. Arrowhead Ave.; San Bernardino, CA 92415-0182  
15900 Smoke Tree Street; Hesperia, CA 92345

San Bernardino Office – (909) 387-8311  
Fax (909) 387-3249

High Desert Office – (760) 995-8140  
Fax (760) 995-8167



## GENERAL PLAN AND DEVELOPMENT CODE INTERPRETATION INFORMATION SHEET AND APPLICATION

**Fee:** Submit a money order or check made payable to "San Bernardino County" in the amount of **\$1,217.00.**  
(L644)(L697)

This application is required when an individual requests a written interpretation of either the General Plan or the County Development Code.

### INFORMATION

A General Plan and Development Code Interpretation asks the Planning Department to make a preliminary determination as to whether or not a particular use/project on a specified lot/parcel is consistent with the goals and policies of the County as specified in the General Plan and the land use regulations as specified in the Development Code. This action also interprets the intent of the General Plan and the Development Code regarding land uses that are not specified in the Alpha List.

This preliminary screening process is offered by the Planning Department to aid clients in the initial stages of planning a project or use. This process is not a detailed analysis of every General Plan goal or policy or Development Code Regulation that might affect the potential planning of the project/use.

The determination by Planning staff will state whether or not an amendment to the General Plan or to the Development Code is required. This determination may be appealed to the Planning Commission by filing the appropriate form and fee. Forms may be obtained from the Public Service Counter.

**REQUEST:** I/We request the San Bernardino County Office of Planning to make a determination of the following use/project:

Assessor Parcel Number(s): \_\_\_\_\_

This use/project is justified for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_ Firm: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

To be completed by County Staff: Filing Date: \_\_\_\_\_ Project No.: \_\_\_\_\_ JCS Project No.: \_\_\_\_\_

**APPLICANT DO NOT COMPLETE. FOR PLANNING STAFF USE ONLY.**

Assessor's Parcel No/s. \_\_\_\_\_ Acres \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_      NW   NE   SW   SE  
(Circle one)

General Location \_\_\_\_\_

Community Name \_\_\_\_\_

Sphere of Influence \_\_\_\_\_

GP Land Use District \_\_\_\_\_

Overlay Districts \_\_\_\_\_

GP Land Use Map(s) \_\_\_\_\_

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